

Message

---

**From:** Avila, Michelle@waterboards [Michelle.Avila@waterboards.ca.gov]  
**on behalf of** Lahontan [RB6-Lahontan@waterboards.ca.gov]  
**Sent:** 10/25/2018 5:43:53 PM  
**CC:** Kouyoumdjian, Patty@Waterboards [patty.kouyoumdjian@waterboards.ca.gov]; Smith, Doug@Waterboards [doug.smith@waterboards.ca.gov]; Letton, Ben@Waterboards [Ben.Letton@waterboards.ca.gov]; Warden, Bruce@Waterboards [bruce.warden@waterboards.ca.gov]; Shay, Eric@Waterboards [eric.shay@waterboards.ca.gov]; Beryt, Elizabeth@Waterboards [Elizabeth.Beryt@waterboards.ca.gov]  
**Subject:** Rescission of Silver King Creek NPDES Permit  
**Attachments:** Enclosure 1 - Proposed R6T-2010-0015 Silver King Creek Resolution.pdf; Encl 2- NPDES permit proposed for rescission .pdf

*Dear Interested party,*

*The Lahontan Water Board is proposing to rescind the Silver King Creek NPDES permit for the Paiute Cutthroat Trout Restoration Project, Order No. R6T-2010-0015 (NPDES Permit No. CA0103209), at the regular Board meeting in Apple Valley, CA on November 14, 2018. We are seeking public comment from interested parties on the proposed rescission of this permit and encourage you to provide any comments you may have in writing by noon November 9, 2018. Written comments can be provided by email to this address or by mail to our physical address listed below. You may also provide verbal comment at the regular Board meeting in Apple Valley, CA (see agenda posted online).*

[https://www.waterboards.ca.gov/lahontan/board\\_info/agenda/2018/nov/Agenda.pdf](https://www.waterboards.ca.gov/lahontan/board_info/agenda/2018/nov/Agenda.pdf)

*Attached is the proposed Order for rescinding the NPDES permit, Order No. R6T-2010-0015 (NPDES Permit No. CA0103209) proposed for rescission, and the agenda for the regular Board meeting in Apple Valley, CA on November 14-15, 2018.*

**\*\* Please note: All on mailing list have been bcc'd**

Michelle Avila  
Office Technician  
Regional Water Quality Control Board – Lahontan  
2501 Lake Tahoe Blvd.  
South Lake Tahoe, CA 96150  
Tel: (530) 542-5403  
Fax: (530) 544-2271